



11960 County Road 3536, Ada, OK 74820-0646  
405.250.3214 (Mobile) [www.kidsranchok.com](http://www.kidsranchok.com)

---

Dear Friend of Cornerstone Kids' Ranch,

“Ranch Camp” is right around the corner. Almost 800 children will attend Ranch Camp this year at Cornerstone Kids' Ranch. Our promotion is underway and registrations are beginning to come in! Once again it is time to recruit our volunteer staff. Without awesome volunteers, there would be no way we could provide this ministry.

I am writing to ask you to consider volunteering at one or more of our five day-camps for children this summer. I'm enclosing a volunteer application and a Ranch Camp brochure. Would you pray about your involvement and return this application to the address above? What a golden opportunity we have to influence so many children for the Kingdom of God!

Thank you in advance for your consideration.

For Kids,

A handwritten signature in cursive script that reads "Dean Stone".

Dean Stone, Director



# 2024 Camp Volunteer Application

Cornerstone Kids' Ranch is seeking adults to volunteer in our five weeks of Ranch Camp. Adults volunteering for ranch camp will be asked to make application by May 1st.

You can complete this application online at [www.kidsranchok.com](http://www.kidsranchok.com) or complete this form and return to Cornerstone Kids' Ranch at 11960 CR 3536, Ada, OK 74820. Questions? Call Dean @ 405.250.3214.

Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_ Birthdate (m/d/yr) \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Check which dates you will be available: *(check as many as possible)*

- Ranch Camp Week 1: May 28-31 (Tuesday-Friday)
- Ranch Camp Week 2: June 3-6 (Monday-Thursday)
- Ranch Camp Week 3: June 10-13 (Monday-Thursday)
- Ranch Camp Week 4: June 17-20 (Monday-Thursday)
- Ranch Camp Week 5: June 24-June 27 (Monday-Thursday)

Check ministry opportunities that interest you: *(check all that apply)*

- |  |  |
|--|--|
| <input type="checkbox"/> Food & Beverage Service   | <input type="checkbox"/> First Aid           |
| <input type="checkbox"/> Horseback Riding  | <input type="checkbox"/> Games/Recreation    |
| <input type="checkbox"/> Special Events (Ropes course, gold panning, canoeing, archery, BB guns, zip line, etc.) | <input type="checkbox"/> Praise and Worship  |
| <input type="checkbox"/> Crafts  | <input type="checkbox"/> Photographer        |
| <input type="checkbox"/> Concessions   | <input type="checkbox"/> Videographer        |
|  | <input type="checkbox"/> Other (you tell us) |
- \_\_\_\_\_

***Please Complete Back Side***

1. What church do you attend? \_\_\_\_\_

2. Have you accepted Jesus as Lord and Savior of your life?  Yes  No Approx. date \_\_\_\_\_

3. Have you been baptized?  Yes  No

4. Have you ever worked with children?  Yes  No

*If yes, what age group and in what setting?*

5. Have you ever been convicted of an offence involving a minor?  Yes  No

*If yes, please describe the conviction(s).*

6. Are there any facts or circumstances, including those that are physical or mental health related involving you or your background that would question your ability to be entrusted with the supervision, guidance and/or care of children?  Yes  No

*If you prefer, you may discuss your answer in confidence with Camp Director or you may explain below.*

7. Do you have a current Oklahoma driver's License?  Yes  No

*Please list license number and type of license:* \_\_\_\_\_

8. Please list two references:

*Name:* \_\_\_\_\_ *Phone* \_\_\_\_\_

*Name:* \_\_\_\_\_ *Phone* \_\_\_\_\_

9. T-Shirt Size: *Adult*  S  M  L  XL  XXL  XXXL

### ***Applicant's Statement***

The information I have given in this application is correct and complete to the best of my knowledge. I hereby grant Cornerstone Kids' Ranch permission to do a background check on me. I hereby request any reporting agency Cornerstone Kids' Ranch should choose to release any information, which pertains to any record of convictions contained in its file maintained on me whether local, county, state, or national. I hereby release said departments from any and all liability resulting from such disclosure.

Signature \_\_\_\_\_ Social Security # \_\_\_\_\_

Background check completed: Date: ___/___/___ clear record ___ yes ___ no
---